

Prepared, published, and copyrighted by the Center for Applied Anthropology, Northern Kentucky University,

Appendix XIV: Aggregated Sources by Association Membership	31
Bibliography	33

Acknowledgements

We would like to acknowledge the partnerships with the following agencies and organizations that made this field school and research possible:

Belize Sugar Cane Farmers Association 34 San Antonio Road Orange Walk Town, Belize, Central America bscfacom.management@gmail.com 011-501-322-3670

Cooperative Center for Study Abroad Western Kentucky University Honor College International Center 3rd Floor, Suite 3041 1906 College Heights Blvd Bowling Green, KY 42101 info@ccsa.cc 001-270-745-4512

Institute for Social and Cultural Research
National Institute of Culture and HistttttyET Qp.24 0 0 0.24 18 589.92 cm BT 46 0 0 46 831.530

Sugar Industry Research and Development Institute Mile 66-1/2 Phillip Goldson Highway Buena Vista Village, Corozal District, Belize, Central America sirdi.belize@gmail.com 011-501-677-4734

We sincerely thank the village councils and community members of San Estevan, San Lazaro, and San Pablo for participating in interviews and allowing us to learn from them about their communities.

We also appreciate the aid of Sarah Hume for editing drafts of th (1)T @ 2-2 (605.3987 EDT @ 957

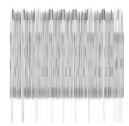
Introduction

1

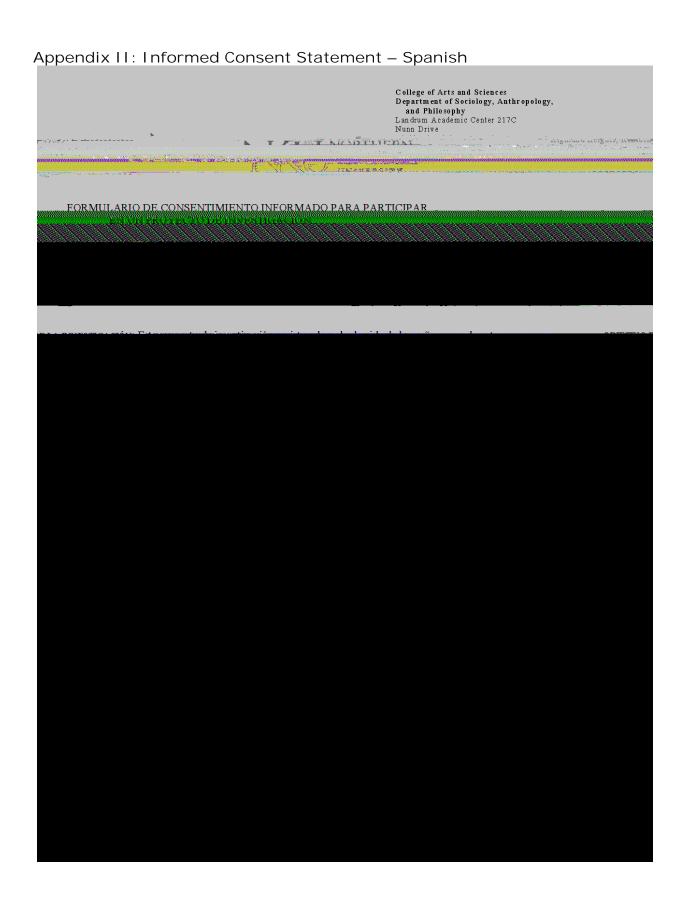
Background

•

•



Appendix I: Informed Consent Statement – English College of Arts and Sciences
Department of Sociology, Anthropology,
and Philosophy
Landrum Academic Center 217C
Nunn Drive



Appendix III: Ethnographic Interview Schedule (Procedure), Part I

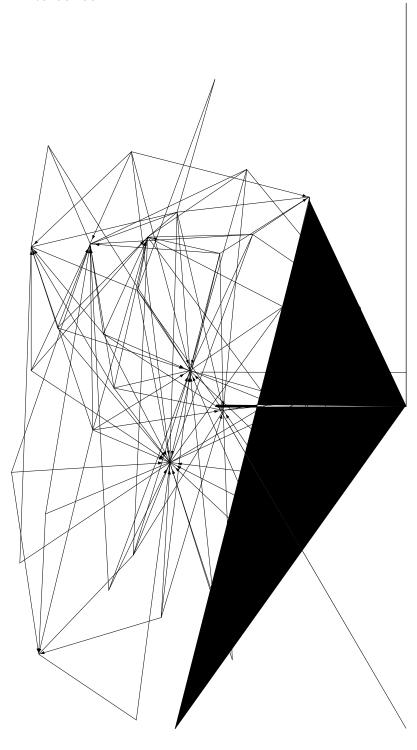
Appendix IV: Ethnographic Interview Schedule (Procedure), Part II

Farmers Only

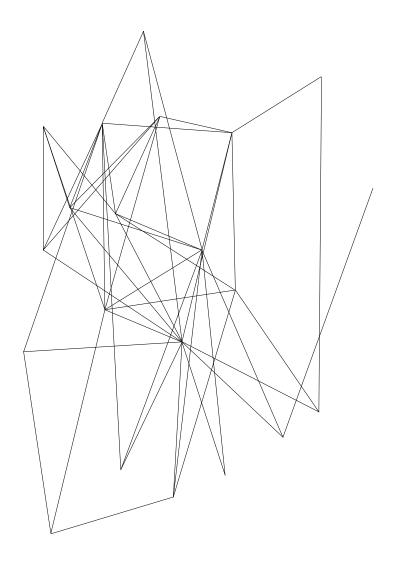
- 1. Meeting Attendance
- 2. Association Concerns
- 3. Santander
- 4. Organizations
 - A. Membership (i.e., BSCFA, CSCPA, PSCPA)
 - B. Role (i.e., owner, group leader, cutter, etc.)
 - C. Involvement
 - D. Association Concern(s)Ego-centric information networks
- 2. Ego-centric information networks
 - A. Sets
 - i. Fertilizer
 - ii. Herbicide
 - iii. Pesticide
 - iv. Sugar cane
 - B. Entities
 - i. Farmers
 - ii. BSCFA Belize Sugar Cane Farmers Association
 - iii. CSCPA Corozal Sugar Cane Producers Association
 - iv. PSCPA Progressive Sugar Cane Producers Association
 - v. SIRDI Sugar Industry Research and Development Institute
 - vi. Store/supplier
 - vii. Village Chairman
 - viii. ASR/BSI American Sugar Refineries/Belize Sugar Industries
 - ix. Sugar Board
 - x. Others?

Appendix V: Fertilizer Sources by Association Membership

Membership where dark gray is BSCFA, medium gray is none (node SP-23), light gray is PSCPA (nodes SP-53, SL-26, SE-13, and SE-18), and the sources of information are white boxes.

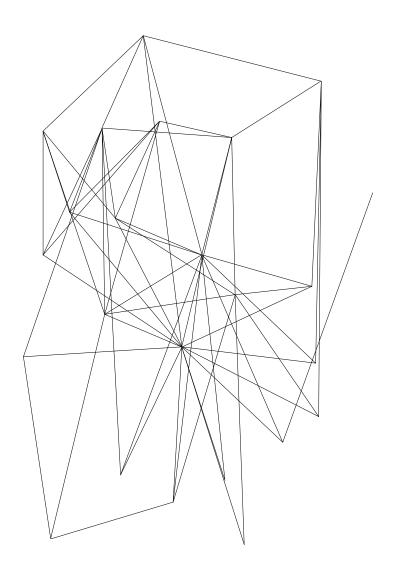


Appendix VI: Fertilizer Sources by Sex (Female and Male)



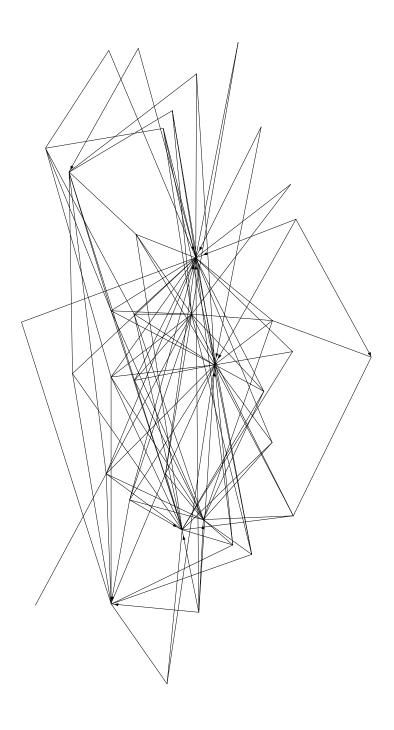
Appendix VII: Fertilizer Sources by Role in Sugar Cane Farming

Role where dark gray are owners (circles are those who actively manage their farm and triangles have a family member manage the farm), medium gray are laborers (cutters, fertilizer, herbicide, drivers, and planters), light gray triangle (SP-09) is a former farmer, and the sources of information are white boxes.

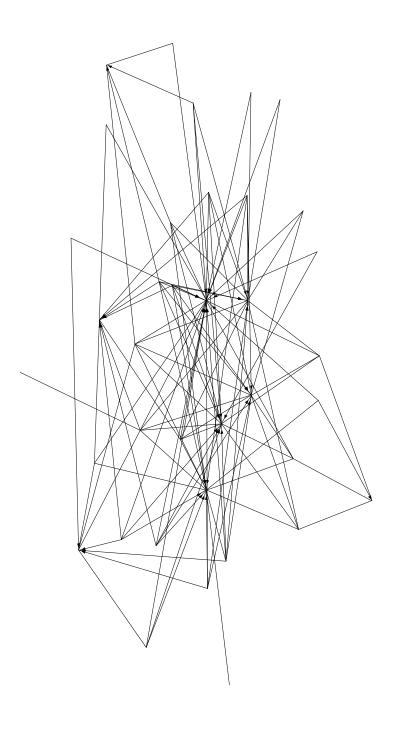


Appendix VIII: Herbicide Sources by Association Membership Role where dark

Appendix IX: Herbicide Sources by Sex (Female and Male)



Appendix XII: Pesticide Sources by Sex (Female and Male)

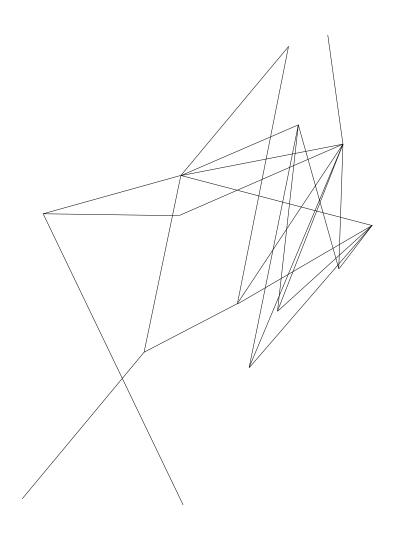


Appendix XIII: Pesticide Sources by Role in Sugar Cane Farming

Role where dark gray are owners (circles are those who actively manage their farm and triangles have a family member manage the farm), medium

Appendix XIV: Aggregated Sources by Association

Appendix XV: Aggregated Sources by Sex (Female and Male)



Appendix XVI: Aggregated Sources by Farming Role

Role where dark gray are owners (circles are those who actively manage their farm and triangles have a family member manage the farm), medium gray are laborers (cutters, fertilizer, herbicide, drivers, and planters), light gray triangle (SP-09) is a

- Waldram, James B., and Andrew R. Hatala. 2022. "Does 'susto' Really Exist? Indigenous Knowledge and Fright Disorders among q'eqchi' Maya in Belize." Culture, Medicine, and Psychiatry: An International Journal of Cross-Cultural Health Research, March. https://doi.org/10.1007/s11013-022-09777-2.
- Zach, Stephanie, and Douglas W. Hume. 2014. "Changing Mortuary Rites: An Ethnohistory of 19th Century and Contemporary Religion in Northern Belize." Contemporary Journal of Anthropology and Sociology 4 (2): 149–61.